



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBUAAP25B982975 | Model Year 2005 | License # TEMP | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBRABP41A938099 | Model Year 2001 | License # 568 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make International | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBRAAP33B951765 | Model Year 2003 | License # 590 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make American | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBUAAP15B972700 | Model Year 2005 | License # 671 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVLPUXN9JH554362 | Model Year 1988 | License # 347 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBGAAP9VA075703 | Model Year 1997 | License # 495 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BAAHCSH1NF049367 | Model Year 1992 | License # 233 | Rated Capacity ***** 71 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBjabR9YA930812 | Model Year 2000 | License # 503 | Rated Capacity ***** 78 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BABKC7A2RF061678 | Model Year 1994 | License # 444 | Rated Capacity ***** 75 |
| Chassis Make Other | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Troy Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVLPUXPOHH462231 | Model Year 1987 | License # 333 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABN9WA081761 | Model Year 1998 | License # TEMP | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBCFL7LH262510 | Model Year 1990 | License # S538 | Rated Capacity ***** 16 |
| Chassis Make International | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BABNCXAXMF041083 | Model Year 1991 | License # 5219 | Rated Capacity ***** 84 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBAAP8TH320199 | Model Year 1996 | License # T996 | Rated Capacity ***** 71 |
| Chassis Make Other | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP3PH527329 | Model Year 1993 | License # P815 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP3PH527315 | Model Year 1993 | License # P810 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP7PH527331 | Model Year 1993 | License # P812 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP0PH527305 | Model Year 1993 | License # P811 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBRAAN72A919497 | Model Year 2003 | License # P237 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make International | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.
Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP5PH527333 | Model Year 1993 | License # P813 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1BAB1CMA8FF069206 | Model Year 1985 | License # H431 | Rated Capacity ***** 84 |
| Chassis Make Bluebird | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBRAAP21A937633 | Model Year 2001 | License # L588 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make International | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPLP4PH527336 | Model Year 1993 | License # P814 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABPXVA078027 | Model Year 1997 | License # H429 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number X1HVBGAA3VA078029 | Model Year 1997 | License # H428 | Rated Capacity ***** 78 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBAAP2WH568839 | Model Year 1998 | License # H432 | Rated Capacity ***** 77 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRGSAAN2SA064896 | Model Year 1995 | License # D516 | Rated Capacity ***** 84 |
| Chassis Make Other | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBPEP2NH466601 | Model Year 1992 | License # E539 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABPXXH207360 | Model Year 1999 | License # H434 | Rated Capacity ***** 71 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBKNLXNH402148 | Model Year 1991 | License # H427 | Rated Capacity ***** 59 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBCNMN6NH383965 | Model Year 1992 | License # H424 | Rated Capacity ***** 78 |
| Chassis Make International | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Libby K-12 Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBENUR4NH384132 | Model Year 1992 | License # H425 | Rated Capacity ***** 84 |
| Chassis Make International | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Harlows School Bus Service | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4UZAAXDD8SCN70823 | Model Year 2005 | License # 300 | Rated Capacity ***** 72 |
| Chassis Make Freightliner | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4DRBUAFP16B221607 | Model Year 2006 | License # TEMP | Rated Capacity ***** 77 |
| Chassis Make Other | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4UZAAXAL92CJ73306 | Model Year 2002 | License # 362 | Rated Capacity ***** 72 |
| Chassis Make Freightliner | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4UZAAXAL83CL63311 | Model Year 2003 | License # 208 | Rated Capacity ***** 71 |
| Chassis Make Freightliner | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 4UZAAXDD74CM32348 | Model Year 2004 | License # 196 | Rated Capacity ***** 72 |
| Chassis Make Freightliner | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABM41A938173 | Model Year 2001 | License # 401 | Rated Capacity ***** 65 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBABP7WH568771 | Model Year 1998 | License # 332 | Rated Capacity ***** 65 |
| Chassis Make International | Body Make Amtran | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Approved | | | | | Approved | | | | |
|-----------|-----------------------------------------------------------|-----|----|-------|-----------|-----------------------------------------------------------|-----|----|-------|
| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** |
| C17 | Identification - front | | | | C34 | Belt cutter **** attached | | | |
| C18 | Head lamps | | | | C18 | Interior lamps | | | |
| C10 | Color | | | | C18 | Ceiling - interior | | | |
| C18 | Turn signal lamps - front | | | | C21 | Seating | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | C14 | Floor | | | |
| C18 | Red amber signals - front | | | | C9 | Aisle | | | |
| C18 | Marker lamps - front | | | | C22 | Tools - storage | | | |
| C18 | Windshield | | | | C24 | Windows | | | |
| C24 | Windshield wipers | | | | C13 | Warning device | | | |
| C20 | Exterior mirrors | | | | C13 | Buzzer emergency door | | | |
| C3 | Battery | | | | C12 | Emergency door | | | |
| C4 | Generator or alternator | | | | C18 | Red amber signals - rear | | | |
| C11 | Service door | | | | C18 | Turn signal lamps - rear | | | |
| C6 | Head lamp indicator | | | | C18 | Stop lamps | | | |
| C6 | Horn | | | | C18 | Marker lamps - rear | | | |
| C20 | Interior mirror | | | | C19 | Strobe light - rear *** | | | |
| C6 | Speedometer | | | | C17 | Identification - rear | | | |
| C2 | Brakes | | | | C4 | Exhaust system (no leaks) | | | |
| C21 | Driver seat belt | | | | C5 | Fuel tank | | | |
| C7 | Steering gear | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | Cleanliness | | | |
| C13 | First aid kit | | | | C22 | Stop arm | | | |
| C13 | Body fluids kit | | | | C5 | No trailer hitch | | | |
| C11 | Defroster | | | | | Required by forest regulation: | | | |
| C6 | Heaters | | | | | Shovel (securely fastened) | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | Axe (securely fastened) | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABPOSH219686 | Model Year 1995 | License # 162 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBABPOVH505557 | Model Year 1998 | License # 506 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBAPB8TH376125 | Model Year 1996 | License # 433 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBABPXTH376126 | Model Year 1996 | License # 434 | Rated Capacity ***** 72 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1GDKH32K7S3500526 | Model Year 1995 | License # 100 | Rated Capacity ***** 32 |
| Chassis Make GMC | Body Make Thomas | Bus Type: (see ? for definition) <input checked="" type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1FDPB80C15VA01967 | Model Year 1995 | License # 442 | Rated Capacity ***** 72 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Eureka Public Schools | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBGAAP3YA023049 | Model Year 2000 | License # 435 | Rated Capacity ***** 44 |
| Chassis Make International | Body Make Other | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input type="checkbox"/> C <input checked="" type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Fortine Elementary | |
| Vehicle I.D. # (VIN) - Entire Number XXXXXXXXXXXX0826 | Model Year 1991 | License # TEMP | Rated Capacity ***** 35 |
| Chassis Make GMC | Body Make Ward | Bus Type: (see ? for definition) <input type="checkbox"/> A <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input type="checkbox"/> District Owned <input checked="" type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: Lenore Burgess | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Fortine Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1FDPJ75A8NVA01960 | Model Year 1991 | License # 384 | Rated Capacity ***** 48 |
| Chassis Make Ford | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Fortine Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL7T1C84J512652 | Model Year 2000 | License # 542 | Rated Capacity ***** 54 |
| Chassis Make Chevrolet | Body Make Bluebird | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name McCormick Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1GBJ6P1B9KV113886 | Model Year 1989 | License # 363 | Rated Capacity ***** 41 |
| Chassis Make Chevrolet | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input checked="" type="checkbox"/> B <input type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Trego Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL6PIG2KV105486 | Model Year 1989 | License # 577 | Rated Capacity ***** 71 |
| Chassis Make Chevrolet | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Wheel Chair Lift Equipped? <input checked="" type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input type="checkbox"/> Diesel <input checked="" type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Trego Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBBNMP9NH422147 | Model Year 1992 | License # 416 | Rated Capacity ***** 59 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Trego Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1HVBA18E3DHB12632 | Model Year 1983 | License # 89 | Rated Capacity ***** 48 |
| Chassis Make International | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester
Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official _____

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date _____



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

MONTANA HIGHWAY PATROL
School Bus Inspection
School Year 2006

State ☐
District ☐
County ☐
Patrol ☐
Contractor ☐

This complete form is required in accordance with Section 20-10-101, MCA. All vehicles not approved on first inspection must be reinspected by the Highway Patrol as soon as all defects are corrected.

Instructions to OPI from School District:

- ☐ This bus has been sold, retired, or is no longer in service. Please delete it from OPI's records.
☐ Please make corrections noted below. Don't black out the error, OPI may need to read it to make the correction.

| | | | |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| OPI County # and County Name 27 Lincoln | | District Name Trego Elementary | |
| Vehicle I.D. # (VIN) - Entire Number 1GBL6PIG9LV106412 | Model Year 1990 | License # 359 | Rated Capacity ***** 66 |
| Chassis Make Chevrolet | Body Make Thomas | Bus Type: (see ? for definition) <input type="checkbox"/> A <input type="checkbox"/> B <input checked="" type="checkbox"/> C <input type="checkbox"/> D | |
| Wheel Chair Lift Equipped? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Wheel Chair Lift Equipped? <input type="checkbox"/> Forward Facing <input type="checkbox"/> Aisle Facing <input checked="" type="checkbox"/> Not Applicable | | |
| Type of Fuel: <input type="checkbox"/> Gas <input checked="" type="checkbox"/> Diesel <input type="checkbox"/> Other | Is Bus: <input checked="" type="checkbox"/> District Owned <input type="checkbox"/> Contractor Owned If contractor owned, contractor's name is: | | |

INSPECTION

TO BE FILLED OUT BY THE HIGHWAY PATROL

This inspection is for: ☐ 1st semester ☒ 2nd semester

Approved

Approved

| Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr | Page No.* | Items listed in the Standards for School Buses in Montana | Yes | No | NA ** | Corr |
|-----------|-----------------------------------------------------------|-----|----|-------|------|-----------|-----------------------------------------------------------|-----|----|-------|------|
| C17 | Identification - front | | | | | C34 | Belt cutter **** attached | | | | |
| C18 | Head lamps | | | | | C18 | Interior lamps | | | | |
| C10 | Color | | | | | C18 | Ceiling - interior | | | | |
| C18 | Turn signal lamps - front | | | | | C21 | Seating | | | | |
| C18 | Turn signal lamps - side (post 1987) | | | | | C14 | Floor | | | | |
| C18 | Red amber signals - front | | | | | C9 | Aisle | | | | |
| C18 | Marker lamps - front | | | | | C22 | Tools - storage | | | | |
| C18 | Windshield | | | | | C24 | Windows | | | | |
| C24 | Windshield wipers | | | | | C13 | Warning device | | | | |
| C20 | Exterior mirrors | | | | | C13 | Buzzer emergency door | | | | |
| C3 | Battery | | | | | C12 | Emergency door | | | | |
| C4 | Generator or alternator | | | | | C18 | Red amber signals - rear | | | | |
| C11 | Service door | | | | | C18 | Turn signal lamps - rear | | | | |
| C6 | Head lamp indicator | | | | | C18 | Stop lamps | | | | |
| C6 | Horn | | | | | C18 | Marker lamps - rear | | | | |
| C20 | Interior mirror | | | | | C19 | Strobe light - rear *** | | | | |
| C6 | Speedometer | | | | | C17 | Identification - rear | | | | |
| C2 | Brakes | | | | | C4 | Exhaust system (no leaks) | | | | |
| C21 | Driver seat belt | | | | | C5 | Fuel tank | | | | |
| C7 | Steering gear | | | | | C7 | Tires (2/32" rear - 4/32" front min.) | | | | |
| C13 | Fire extinguisher (5 lbs) | | | | | | Cleanliness | | | | |
| C13 | First aid kit | | | | | C22 | Stop arm | | | | |
| C13 | Body fluids kit | | | | | C5 | No trailer hitch | | | | |
| C11 | Defroster | | | | | | Required by forest regulation: | | | | |
| C6 | Heaters | | | | | | Shovel (securely fastened) | | | | |
| C20 | Wheelchair forward facing (post 1993) | | | | | | Axe (securely fastened) | | | | |

*Page number reference, Standards for School Buses in Montana (2002 Edition). ****Bus drivers are required to wear lap/shoulder belts - cutter attached nearby driver.

Does not apply. *New buses ordered after 08/15/02. *****Based on original capacity listed on the manufacturers certification tag found inside the bus.

On first inspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Signature of District Official

On reinspection, this bus is:

- ☐ Approved
☐ Not Approved

Inspecting Patrol Officer: _____

Badge No. _____ Date _____

Date